

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist

H. C. CASSILL

(Last Name Last)

Permanent

Address

3084 Colevridge Rd. Clatskanie

Street

City

Zip

Area Code

44118

Tel. () 321-2823

Temporary

Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

CUYAHOGA

Born in Cuyahoga County

☐ Yes

☒ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

H. C. Cassill

ENTRY BLANKS

1

- ☐ 1. Paintings
- ☒ 2. Graphics
- ☐ 3. Photography
- ☐ 4. Sculpture
- ☐ 5. Electric
- ☐ 6. Crafts

Medium or Materials *woodcut* **Sold original & 2 dup.**

Title *ASEA PICTURE*

| | | |
|---|--------------------------------|--------------------------------|
| Price or NFS <i>75.00</i> <i>100 with frame</i> | Insurance Value If NFS Only | Size <i>11 1/2 x 18 1/2</i> |
|---|--------------------------------|--------------------------------|

GRAPHICS AND PHOTOGRAPHY ONLY

| | | | |
|--------------------------------------|-----------------------------------|--------------------------------|--------------------------------|
| Additional No. For Sale <i>14</i> | Total No. in Edition <i>15</i> | Price Unframed <i>75.00</i> | Price of Frame <i>25.00</i> |
|--------------------------------------|-----------------------------------|--------------------------------|--------------------------------|

DO NOT WRITE IN THIS SECTION

188 (✓)

| | |
|--------------------------|-----------------|
| ACCEPTED <i>X</i> | REJECTED |
| FEE PAID <i>10/22</i> | BY <i>cl</i> |

2

- ☐ 1. Paintings
- ☒ 2. Graphics
- ☐ 3. Photography
- ☐ 4. Sculpture
- ☐ 5. Electric
- ☐ 6. Crafts

Medium or Materials *woodcut*

Title *AN UGLY THING*

| | | |
|---|--------------------------------|------------------------|
| Price or NFS <i>95.00</i> <i>130 with frame</i> | Insurance Value If NFS Only | Size <i>18 x 24</i> |
|---|--------------------------------|------------------------|

GRAPHICS AND PHOTOGRAPHY ONLY

| | | | |
|-------------------------------------|-----------------------------------|--------------------------------|--------------------------------|
| Additional No. For Sale <i>—</i> | Total No. in Edition <i>22</i> | Price Unframed <i>95.00</i> | Price of Frame <i>35.00</i> |
|-------------------------------------|-----------------------------------|--------------------------------|--------------------------------|

DO NOT WRITE IN THIS SECTION

189 (✓)

| | |
|------------------------|----------------------|
| ACCEPTED | REJECTED <i>X</i> |
| RECEIVED <i>KTS</i> | BY <i>10/22</i> |